

JCG30 U. S. P.  
09/683048  
11/12/01

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|--|-------|----------|----------------------|
|  |       | Subclass | ISSUE CLASSIFICATION |
|  | Class |          |                      |

**PATENT NUMBER**

**U.S. UTILITY Patent Application**

SD O.I.P.E.  
SCANNED LMI Q.A. LR

**PATENT DATE**

|                 |            |            |          |          |          |
|-----------------|------------|------------|----------|----------|----------|
| APPLICATION NO. | CONT/PRIOR | CLASS      | SUBCLASS | ART/UNIT | EXAMINER |
| 09/683042       | F          | 707<br>715 | 530      | 2176     | Bashone  |

ENTS Guy Middleton

#### Compression/decompression method

PTO-2040  
12/99

## **ISSUING CLASSIFICATION**

| TERMINAL<br>DISCLAIMER  | DRAWINGS                      |             |            | CLAIMS ALLOWED                    |                      |
|---|-------------------------------|-------------|------------|-----------------------------------|----------------------|
|   | Sheets Drwg.                  | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | _____<br>(Assistant Examiner) |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br><br>_____<br><br>_____ | _____<br>(Primary Examiner)   |             |            | <b>ISSUE FEE</b>                  |                      |
| <input type="checkbox"/> The terminal _____ months of   |                               |             |            | Amount Due                        | Date Paid            |
| <b>ISSUE BATCH NUMBER</b>   |                               |             |            |                                   |                      |

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